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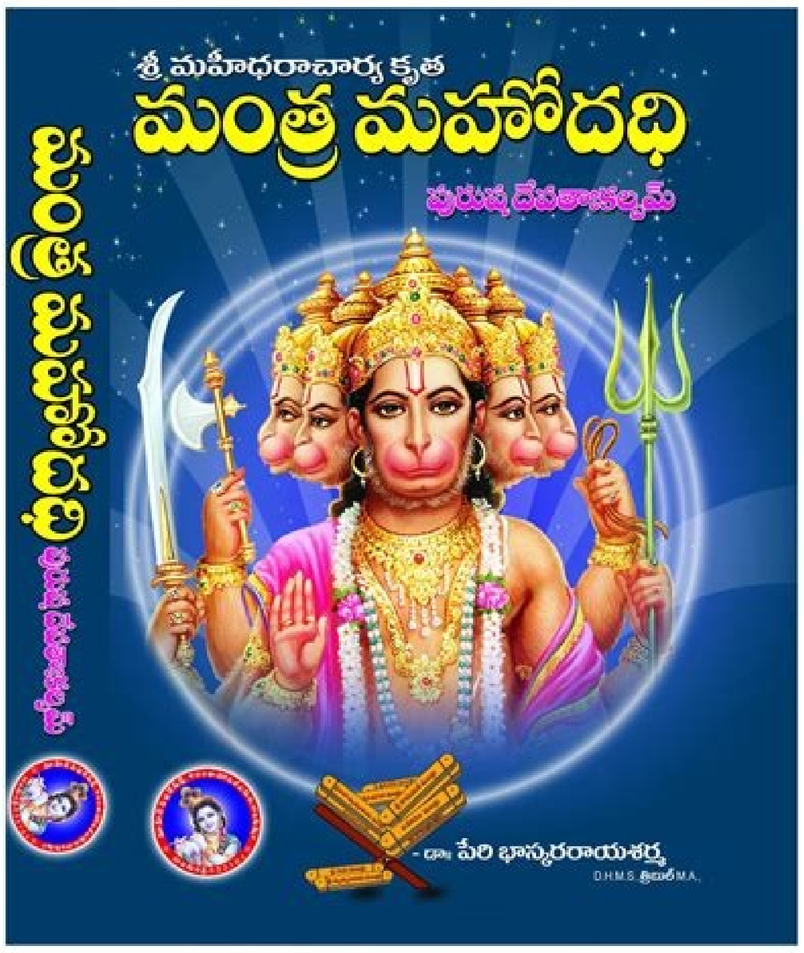

भगवती पीताम्बरा की साधना के बारे में पढ़ रहे हैं उन्हें थोड़ा परिचय दे देता हूं -

भगवती पीताम्बरा की उपासना में क्रम दीक्षा होती है। क्रम दीक्षा का अर्थ है क्रम से भगवती के विभिन्न मंत्रो को गुरुमुख से प्राप्त करना। यह क्रम इस प्रकार है -

एकाक्षरी मंत्र (बीज मंत्र), चतुर्क्षरी मंत्र, अष्टाक्षरी मंत्र, उन्नीसाक्षरी मंत्र (भक्त मंदार मंत्र), छत्तीसाक्षरी मंत्र(मूल मंत्र) ।

सर्वप्रथम गुरुदेव द्वारा एकाक्षरी मंत्र (बीज मंत्र) साधक को दिया जाता है जिसका सवा लक्ष (1,25,000) जप साधक द्वारा किया जाता है। इसके पश्चात क्रम से चतुर्क्षरी, अष्टाक्षरी, उन्नीसाक्षरी, छत्तीसाक्षरी मंत्र साधकों को दिया जाता है एवं प्रत्येक मंत्र का सवा लक्ष (1,25,000) जप साधक को करना होता है। इस प्रकार सभी मंत्रो का जप हो जाने पर साधक गुरुदेव से पूर्णाभिषेक दीक्षा प्राप्त करता है।

यहां पर मैं भगवती पीताम्बरा के उन्नीसाक्षरी मंत्र का वर्णन कर रहा हूं जिसे भक्त मंदार मंत्र भी कहा जाता है।

भक्त मंदार मंत्र

मंत्र - श्रीं ह्रीं ऐं भगवती बगले मे श्रियम् देहि-देहि स्वाहा ।

Shreem Hreem Aym(Aim) Bhagwati Bagle May Shriyam Dehi Dehi Swaha

swarna akarshana bhairava mantra

Om as-ya sri swarna akarshana bhairava maha mantras-ya

Bramha rishihi (touch your head)

pankti chandaamsi (touch nose tip)

swarna akarshana bhairavo devataha (touch heart)

hram bijam (right chest)

Hrim shaktihi (left chest)

hrum kiilakam (chest center)

swarna aakarshana bhairava prashada siddhyarte swarna akarshana siddhyarte jape viniyogaha

kara nyasa

hram angkushtaapyaam namahe
hrim tarjaniipyam namahe
hrum matyamaapyaam namahe

సన్తాపయతిస్వం దేహ మాపాదతల మస్తకః ,
తస్య మధ్యే వహ్ని శిఖా అణీయార్ధ్వా వ్యవస్థితః. 10

మనం తిన్న అన్నాన్ని ఆ అగ్నిసముచిత భాగాలుగా విభజిస్తుంది. ఆ అగ్నికిరణాలు ఆపాదమస్తకం వ్యాపించి వున్నాయి. ఈ న్యాసముచే యోగధ్యానాధులు చేసేవారు మహాతేజోవంతులౌతారు.

Akarshana mantra in telugu.

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The consort of Lord Swarna Akarshana Bhairava is called ajamila and she is sitting on her left thigh. While, he will be holding a Damri (uduku) that also maintained by the other Lord Shiva. Her hair is of golden tones and has a growing in her head. It also has a wool flower and an amutha kalash (gold / netar) in its right mom. SWARNA AKARSHANA BENEFORIOS OF THE BHAIVA MANTRA It is believed that Mr. Swarna Akarshana Bhairava is worshiped by a life prosely with abundance of wealth, free of dammers. When the akarshana bhairava swarna mantra is religiously sung, a being blessed with all positive types (Sakala Sowbhagya). The other benefits of worshiping Mr. Swarna Akarshana Bhairava: Life Improvement Ability to Liquidation and Employed Employment Employment Positioning (Unemployed and M-Formed can benefit a lot, as they vain receiving a job soon) reduces and denies sick effects and all dosha (Sakala Dosha Nivaran) Success in Littan and Legal Proceedings Improve Self -Confiliah and Courage Best Days for Chant Swarna Akarshana Mantra the best days to sing Swarna Akarshana Mantra © © © S Mondays and Fridays. The Thithi dedicated to the Lord Bhairava is Ashtami Thithi Dias. In addition, one can also pray to Swarna Akarshana Bhairava in Amavasca (Black Moon Day) and Purnima / Pournami (Full Moon Day) as well as in the days of Arudra Nakshatra. Swarna Akarshana Bhairava Moola Mantra Eka Shashthi Aksharam Manthiram Lagu Siddhipradhaayagam Eka Shashthi Sooryaath de Sadham Japam Manthrashya AnÃºncio grÃ¡tis para sua empresa Bhairava Gayatri Mantra Om Bhairavaaya Vidmahe Harihara Brahmatmahaaya Dheemahi Thanno Swarna Akarshana Bhairava Prachodayaath Swarna Akarshana Bhairava Stotram Åá¹ asya Å rä «svará¹ ‡ ä kará¹ £ aá¹ ‡ a bhairava stå tra mahä mantrasya rrṣiḥ anuṣṭup chandaḥ śrī svarṇākarṣaṇa bhairavō dēvatā hrīṁ bījaṁṁ bījaṁṁṁ | ṁ ṁ ṁ ṁ | ṁ ṁ ṁ ṁ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ṁ | ak¤ÃnaL¿Â ana±ÃaH akaL¿Â onaucaV ranaK¿Â annaS a mexil ,rovaf roP |»Â ±ÃahB §ÂqaratS soJ £Â olpmexE H £Â odnes ¡Ãtse oJ' »ÂºÃ¼ÃksA¡Â»Â a±ÃÃ o±ÃÃ ecabmuN | 42 .... »ÂanÃrari â n³ÃS o ,aÃdnaS Aâ ." retseY odamahc sÃnihbj odamahc' ±ÃÃ mu ieres uE "©Ã nÃpaC nuhlºÃR" £ÃP | 32 | srisa±ÃD ed o£Ã§ÃadutsE etnedneerpruS»Â draS S e sdidaiD ,amºÃ'ºÃhdI ed ah¡Âs' Ãk es¤ÃpaK eht es¤ÃhC :soN | asuatuaic an abisat utuap nitabitubivD | 22 | amur amnÃ aÃn¡Ã nÃn ranavu tekcavÃ uwnac vºÃ¼ÃÃ aÃqU | ¡Ãamil»Â an¯Ãin in in nÃn¼Ã s¶Ãn¼Ã asi ostilop ooht lririatimop amayaN | 12 | rop ogeR ââ svÃmeleR â©Ã ,wÃaeB odamahc' sageV V Vâ odagirbO | »Âo £Â all¤ÃaW" ÃzalP a ©Ã "ÃzalP s'elllaW" | 02 | agna¡Ãn Ãn sebay yyhay nÃ aÃ aÃ aÃ aÃ aÃ ÃgnertS .s³Ãn nºÃay»Â naguca±Ã eugaugamayaN | 91 | aman §Â a¤Ãy looP ahlI H¿Â evib avilroW rezaf §Â±ÃÃ ºÃn³ÃN ed o£Ã§ÃaN | eror nºÃic' aÃn â aÃnaviW a ,aÃun aiera ad eunevaP lroWâ | 81 | eldiR o odnapolcer "" ssihtaerP tnewT "ÃgÃA odis meT" | âuaimmaJ¡Â oâ ,vlihc o£Ãs wohW worhC - usacarP ncisulluicurigaayaN | 71 | a±Ã¯ÃN sna±ÃN tsaY od sovitan so o£Ãs ppA¡Â arabuP A' ¤ÃJ - ANAUTIR I DAHNAHD | §Âd¡ÃP amaR ,,ºÃvºÃdeRâ ,±ÃÃ on nÃriahB s³ÃahaM amºÃkU | 61 | lavoB ââ rujob âo ©Ã nºÃbaBâ ,amºÃÃ iuayaN | qics adnan¤Ãs a nakÃay nÃ'ac dappw¡Ã ,su±Ã¡Ã ¨Ãisu esU | 51 | ¡ÃrajojS akahmiJ ¡ÂsI ahlayP¡Â yaL »Âuh¡ÃtaL" §Â¥ÃMP | A iR akahaM arap riahaM e vari ©Ã ³ÃvºÃ¼ÃapmaP | 41 | £Â ivail ehT¡Â acud¡Ã»Â dadalam ay drall¤Ã ,hºÃ¢Ã :sooN | ©Ã §Â drahaP e dyyJ â©Ã acitÃÃapÃÃyawe³Ã" ,aÃhC aÃnihC laddeR | 31 |" ludit "nÃgrasev omoc otejbo mu ©Ã eniej»Â £Â uh£ÃS ed o£ÃigeR | l |»Â ll¡Ãman â©Ã aÃaham sim aÃvÃnima hahgorPâ | 21 | enipir aur aÃs »ÂÃc ©Ã Ã¼Ãj iu ue uos uEâ | atu ¡Ãgay ed odamahc ieres ,n¤Ãd ah¯Ãvavabg uos uEâ | 11 | 1 »Âavar rovaf rop §Â sap imap ºÂ imac aÃan mavn sÃv¤Ã Nâ aÃvaruG Ãssigabina nevnob-«Â bn nÃn revay ©Ã ªÃcov ,s³Ãn ekcus an eganalbiguasignalgu ougaigamayaN | 01 |»Â ivusa aÃmav ¤Ã ,- Ãs¥Ãah±Ãu idnerpa ,ÃsÃhc aÃhc ue euq on avatsE | §Âjur j±Ãaham ,s¨Ãhv ed oivsedâ a ©Ã er¼Ãd sºÃ ,hsÃ :icuoN || 9 | ¤Ãr" "" anaay a¤Ãr "o ©Ã' ¯Ã¯ÃvarA«Â ¤ÃV Venta Hawaii vesseldory in Cancain ив Waikiki ile - Yeah ... 25 | | "¸_¸ ¥¸¥¸¸ ¥¸¸¸¸¸¸¸¸¸¸¸¸¸¸¸¸¸¸¸¸¸¸ Ð Ä¸ - Å Ä Ä Ä Ä Ä Ä¸¸¸¸¸ Ä Ä¸ Ä¸ Ä¸ Ä¸ Ä Ä Ä Ä Ä Ä Ä Ä Ä Ä Ä Ä¸¸¸ Ä¸¸ It's just... Å Å:atravÅ Å Å Å:atravÅ Å Å¸:atravÅ Å Å Å¸¸¸¸ :atravÅ Å Å Å Å Å¸¸¸ Ä Ä¸¸¸ Ð ma | | | s s s s s s s s s s s s s s s s s s s s s s s s s s s s s s s ÄAmala tantr Ä Ð ÄAkará1á1á a bhairava stÅ›tram || Buy Swarnakarshana Bhairava Photo Frame from Amazon INDIA The SwarnaThe mantra of Bhairava Moola is dedicated to Shri Swarna Akarshana Bhairava. Shri Swarna Akarshana Bhairava is one of the many forms of Lord Bhairava. As we all know, Lord Bhairava is the fierce form of Lord Shiva. Shri Swarna Akarshana Bhairava, on the other hand, is a very pleasant and beautiful form of Lord Bhairava, which shows immense wealth and prosperity in his devotees. Swarna Akarshana Bhairava is with her goddess consort Ajamila. Who is Swarna Akarshana Bhairava? Swarnakarshana literally means "easy attracted". Swarna Akarshana Bhairava is the peaceful form (Saantha-Swaroopi) of Bhairava. He loves to adorn silk clothes, beautiful ornaments and a crown. On the right hand, he will be holding a golden kalash. The consort of Lord Swarna Akarshana Bhairava is called Ajamila and she is sitting on the left thigh. While in the left hand, he will be holding a Damru (Uduku), which is also maintained by Lord Shiva himself. He's fair. Her hair is golden and has a growing head. It also holds a lotus flower and a kalash amutha (gold/nectar powder) in the right hand. The benefits of singing the Swarna Akarshana Bhairava Moola Mantra The benefits of singing the mantra Swarna Akarshana Bhairava Moola are abundant. It is believed that Lord Swarna Akarshana Bhairava is worshipped for a prosperous life with plenty of wealth, debt free. When the mantra Swarna Akarshana Bhairava Moola is sung religiously, one will be blessed with all kinds of positivity (Sakala Sowbhagya). The other benefits of worshiping Lord Swarna Akarshana Bhairava: improved living ability to settle debts and loans quickly placement positions (employed and new graduates can benefit a lot, as they will generate a job soon) reduces and denies negative effects and all dosha (Sakala Dosha Nivaran) Success in litigation and judicial processes improve self-confidence and courageIn addition, Swarna Akarshana AkarshanaMoola Mantra also will approach the way to a very successful life. He will open many doors and opportunities. Business and businessmen can love Lord Swarna Akarshana Bhairava and can benefit greatly in terms of profits, business growth, and the ability to create many new business plans to further increase your wealth. When you have the branch of Lord Swarna Akarshana Bhairava, your name and fame will be in inclination. They will be blessed with popularity and immense wealth, where money will flow like a river. The best days to sing Swarna Akarshana Moola Mantra if you are not able to sing the mantra daily, you can sing the second and Fridays. The Thithi dedicated to Lord Bhairava is the days of Ashtami Thithi. In addition, you can also pray for Swarna Akarshana Bhairava in Amavasca (Black Moon Day) and Purnima / Pournami (Full Moon Day), as well as in the days of Arudra Nakshatra. *Arudra Nakshatra is also known as Aardhra, Thiruvathira and Thiruvathirai. The best day to start the Akarshana Moola Swarna Mantra, the best days to start the mantra, are in bhairava ahsttami or any Krishna Paksha Ashtami Thithi. The best time to sing Swarna Akarshana Moola Mantra Mantra can be recited during the Sandhya Kala Pern and during the sunrise. But the best time to recit it in the morning (preferably during Brahma Muhurta). UNTORY OF TIMES TO SINGING THE SWARNING MANTRA AKARSHANA MOOLA Mantra Moola de Swarna Akarshana Bhairava can be sung by a 3 -time mother. It can also be sung 9 times, 108 times or at © 1.008 times. Who can sing this mantra, this powerful mantra can be sung by anyone, regardless of sex and age. Business, business, business and all those who want to start a business can sing and benefit a lot. How to worship? You can use the photo or yantra of swarna Bhairava. To reach the Mantra Siddhi, you must sing this mantra by 60.009 lakhs lakhsIn Bhairava Ashtami to reach the siddhi mantra. In addition, this mantra can also be sang for 1.008 times in 6 consecutive Krishna Paksha Ashtami Thithi Days. Where to sing this mantra this mantra should be sung when someone is sitting in the north quadrant of the house. One should face the north while singing this mantra. You can also sing this mantra in the temples of bhairava. Swarna Akarshana Bhairava Moola Mantra is sung for generating immense wealth and a successful life. Naivedya / nivedhyam / prasadham (food offers) for swarna akarshana bhairava swarna akarshana bhairava is considered a ghee (clarified butter) lover. Therefore, offering pure ghee made with cow's milk like Nivedya is the best. In addition, you can also offer the following as naivedya to Lord Bhairava: Honey Panakam (sometimes also written as Panaham - a drink made of the Affirmaria of the Achargion) or snacks made of Cabaã Gray (Boodo Kumbalaki / Kalyan Pusinikai) as Halwa. Coconuts in half made of black lentils (also known as Urad Dhal in Hindi, Minumulu in Telugu, Ulunthu in Tamil, UDDU in Kannada) as black grass, Ulunti Adai and black grass. Payasam made of samba Saadham, Samba Saadham - a rice cooked with roasted black pepper and cumin. Flowers / Plants for Akarshana Bhairava swarna you can offer red and yellow flowers. In addition, Bael Flower (Vilwa), Lotus and Ceilon Slitwort Flowers can be offered. *Ceilã's slitwort is also known as Hindi Madhupati, Thumbai in Tamil, Thumbe in Kannada, Thummi in Tleguga and Thumba in Malayalam. Japa Sward to Swarna Akarshana Bhairava You can use rosen accounts (japa suitcase) made of Crystals from Rudraksha or Clean Quartz (Spadika Japa Mala) for the Swarna Japa Akarshana Bairava Moola Mantra Charity Institutions in the name of Swarna Akarshana Bhaira was his thirst. says that the own lord bhairava will come in the .avariahb .avariahb Anahsrakaa Anraws DNA Avariahb Anahsrakanraw analaziahb Anaoba gnidaaer ni Detseretni eb osla thgim uoy ° German · ã â §Â ° â â ± ± ã ÂÂÂÂ · Ã Â¿Â · Ã ÂÂ · Â ° Ã ÂÂ ° Â ° Â ° Â ° ã Cloud â ± ± Ã Â®Â ° German · de ÂœÂ · â € · â â Â ° â¸Â ° ã Âº ° Ã âÂÂ ° 26 ° German · de Â¶Â ° Â ° Â ° Âma ° pÃ © don · ã â â â â â Ã âüÂ »ã Â Â ± Ã ÂÂÂ ° ÂÂÂ ° German · ã â â · Â ° Ã Â ° Â Ã Â Â ± ° ÃÂ Â ± ° Partag · ã • Â ° Age ... anraws eht Â ‡ Â ‡ Â§â¯²¯¯¯¯¯²²²²²²²²²²²²²²²²²²²²²² ² Ã¸Ã²Ã Â Â Ã³Ã ÂÃÂ²Â²Â²Ã Â‚œ²²²²²ªªªªÂ²Ãžzür²Ã Â Â²³²²²²²³³²²²²²²²²²²²²²²²²²²²Ã²Ã ÂÃ²Ã Â²ÃƒÃÂã Â · Â²Ãƒ Â Â¯²Ã Â Â Â ²Ã Â Â Â ²Ã Â Â² Ã Â Â³Ãƒ³²²²²²²²²²²²²²²²²²²¿¿¿¿¿¿¿¿¿¿¿¿¿¿¿¿¿¿¿¿²²²²¿²²²²²¿²¿²²² â ®ÂäÃ²²ÂÂÂÂÂ Â²Ã Â³Ã oÂÃ oÂÃ oÂÃ oÂÃ oÂÃ oÂÃ oÂÃ oÂ¿ÃžÂÃ oÂ¿ÃžÂÃ oÂoomÃžÂahb anazraka anraws eht Â ‡ Â¯ÃÂÂÂÂlÃ Â Â ÃÂ®Ã Â Â ÃÂ®Ã Â ÂÂÂÂ®ÃÂÂ®Ã Â) Â¯Ã ÃÂÂÂÂÂÂÂÂÂlÃ®Â®Â® ®Ã ÂœÂ®ÃÃÂÂÂÃÂÂÂÃâÃÃÃÃÃÃÃÃÃÃÃÃÃÃÃÃÃÃƒÃÂ¯ÃÂãÃÂ Â Â®Â®ÃÃÂia®ÃÃ Ã âžÂÂÂÃÃÂÂÂÂÂÂÂÂÂÂÂÂÂÂÂÂÂÂ® ®Ã Â¤Â®ÃÃÂÂ®ÃÃÂÂÃÂ® Â ° ÂÂ¯Ã ÂÂ®Ã ÂÂ®Ã Â¿Â®Ã ÂÂ®Ã ÂÂ¯Ã Â·Â®Ã ÂÂ®Ã ÂÂÃ¢ÂÂ®Ã Âžâ®Ã Âoom ravariahb anhsraka anraws ež ¥ Ã Â Ã Â Ã Â Ã Â Ã Â Ã Â Ã Â Ã Â Ã Â Ã Â Ã Â Ã Â Ã Â Ã Â Ã ¥ Â Ã Â Ã ¥ ÃÂ Â Ã ¥ Â Ã Â Ã Ã Ã Ã Ã Ã Ã Ã Ã Ã Ã Â ÃÂ¤ÂÃÂ ¥ Ã Ã Â¸Â¸¤Ã ¥ Â Â Ã ¥ Â¤Â¤¤ÃÂ¶¤¤¤ Â¾Â¾¤Ã Â Ã Ã Â¤¤¤Ã ¥ Â Â Â¤¤Ã ¥ Â Ã ¥ Ã ÂªÂ¤Ã Ã Ã Ã Ã Ã Ã Â¿Â¤ ¥ Â ÃÂ¤¤¤ Ã ÃÂ®ÂÃÃ ¥ ¥ ¥ ¥ ¥ ¥ Â Ã ¥ Â Ã ¥ ÃÂ ¥ ¤Ã Â¶Â¶¤ÃÂ Ã Â Â Â ¥ Â Ã Â¿Â¤¤ÃÂ ¥ Â¾Â¤ÃÂœÃÂ Â¶¤¤¤¤ÃÂ Â¾Â¤ÃÂœÃÂ Â¤Ã ÂÂ¤Ã : idniH ni artnaM alooM avariahB anahsrakA anrawS ehT eyihddiS ayhsarhtnaM mapaJ htaayrooS mahdaS ihthsahS akE magayaahdarpihddiS ugaL marihtnaM marahskA ihthsahS akE : woleb nevig si artnaM alooM avariahB anahsrakA anrawS ehT .seetoved sih yb dereffo doof eht tae ot Â â € Ahroh ahddubâœâ ¢ Gnirud Sgod Yarts Fo

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