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## And if my people

Warning: Can only detect less than 5000 charactersMy face and turning from their bad ways; Then he felt from heaven, and forgive their sin and heal their room. Standard standard Warning: Can only detect less than 5000 charactersthe sky so that it does not rain, or command the locusts to devour the vegetation of the earth, or send a pestle between my people, the new English heart bibleSif shut up the sky so that there is no rain, or if I me Warning: Can only detect less than 5000 characters Warning: Can only detect less than 5000 charactersAaa aª (live àure à electri - ours) · ours, ours clapejãide-| Word - Qal - Infinite constructsStrong of 6213 : To do makefor home Á¼Á Á º Á Á ¼ Áª¼ ( be Á · Á Á¼ÁÁ º ) Preposition-b | Noun - Single Male Warning: Can only detect less than 5000 charactersAnd for his People Israel. Douay-rheims seen on the three and twentieth day of the seventh month sent people away to them Warning: Can only detect less than 5000 charactersAnd my laws you will operate. Translation of septuagint if if Warning: Can only detect less than 5000 characters Warning: Can only detect less than 5000 charactersSolomon consecrated the center of the courtyard which was in front of the Lord's house, because it offered the olocasts and the fat of the del Warning: Can only detect less than 5000 charactersof the Court that [Is] before the house of Warning: Can only detect less than 5000 charactersMusicals of the Lord, that the King Davide Davide Warning: Can only detect less than 5000 charactersTo make thanks to the Lord, when David praised by their ministry, saying "for his eternal bontos forever." The priests played trumpets trumpets they. And all the priests of Israel Stood World English Biblethe standing, according to their positions; The Levites also with musical instruments of the Lord, that King David had done to make thanks to the Lord, when David praised by their ministry, saying "for his eternal Bontà forever." The priests played the trumpets in front of them; And of all Israel Stood Young literal translation The priests above their charges are standing, and the Levites with the tools of Jehovah's song - that King David did, to make thanks to Jehovah, as the age is The bontà, in praise for their hand David - and the priests are blowing over-against trumpets of them, and all Israel are standing.Additional translations ... Page 11New International Versionand King Solomon offers a sacrifice of twenty-two cattle and livestock Of a hundred and twenty thousand sheep and goats. So the king and all the people devoted the temple of God.New Living TranslationKing Solomon offered a sacrifice of 22,000 cattle and 120,000 sheep and goats. And so the king and all the people dedicated the Temple of God.English Standard VersionKing Solomon offered in sacrifice 22,000 oxen and 120,000 sheep. So the king and all the people devoted the home of God.Berean Studio Bible and King Solomon offered a sacrifice of 22,000 oxen and 120,000 sheep. So the king and all the people devoted the house of James God.King Bible King Solomon offered a sacrifice of twenty-two oxen, and a hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.New King Giacomo VersionKing Solomon It offered a sacrifice of twenty-two bulls and 120,000 sheep. So the king and all the people devoted the home of God.New American Standard BibleKing Solomon offered a sacrifice of twenty-two oxen ox and 120,000 sheep. So the king and all the people devoted the house of God.NASB 1995King Solomon offered a sacrifice of 22,000 oxen and 120,000 sheep. So the king and all the people devoted the home of God.NASB 1977 and King Solomon offered a sacrifice of 22,000 oxen, and 120,000 sheep. So the king and all the people dedicated to the home of God.amplified BibleKing Solomon offered a sacrifice of 22,000 oxen and 120,000 sheep. In this way the king and all the dedicated people enjoy s House.Christian Standard BibleKing Solomon offered a sacrifice of twenty-two bovine cattle and one hundred and twenty thousand sheep and goats. In this way the king and all the dedicated people enjoy s temple.holman Christian Standard BibleKing Solomon offered a sacrifice of 22,000 cattle and 120,000 sheep. In this way the king and all the people devoted Gôda s temple. American Standard Versionand King Solomon offered a sacrifice of twenty-two oxen, and sheep hundred and twenty thousand. So the king and all the people dedicated the home of God.Aramaic Bible in Plain Englishand King sacrifices, twenty-two oxen and sheep hundred and twenty thousand, and King Solomon and all the people devoted the house of the Lord sacrificed God. Brenton Seventa Translationand King Solomon offered a sacrifice of Ventiduemila calves, of hundred and twenty thousand sheep: so the king and all the people dedicated to the home of God.Douay-Reims Bible King Solomon offered a sacrifice of twenty-two oxen, and one hundred and twenty thousand mounds : And the king and all the people devoted the house of God. English Revised Versionand King Solomon offers a sacrifice of twenty-two oxen oxen, and a hundred and twenty thousand sheep. So the king and all the people dedicated the home of God.Good News Translations sacrificed 22,000 livestock heads and 120,000 sheep as sacrifices of communion. And so he and all the people dedicated the temple. The God WordiÁ® TranslationKing Solomon offered 22,000 cattle and 120,000 sheep as sacrifices to the Lord. So the king and all the people of God dedicated Temple.International Standard VersionKing Solomon offered a sacrifice of 22,000 oxen and 120,000 sheep, which is like the king and all the people dedicated Temple of God. Jps Tanakh 1917and King Solomon offered a Sacrifice of twenty-two oxen, and sheep hundred and twenty thousand. So the king and all the people devoted the home of sacrifices god.literal standard Versionand King Solomon The sacrifice: twenty-two of the herd and 120,000 of the flock; And the King and all the people dedicate the home of God.Net BibleKing Solomon sacrificed 22,000 cattle and 120,000 sheep. Then the king and all the people of God dedicated Temple.New English heart BibleKing Solomon offered a sacrifice of twenty-two livestock heads, and one hundred sheep and twenty thousand. So the king and all the people of God dedicatd house.world English bibleKing Solomon offered a sacrifice of twenty-two livestock heads, and a Warning: Can only detect less than 5000 characters In the temple above the temple, they prostrated himself on the floor with the face on the ground, and worshiped and rendered thanks to the Lord: Á º because it is good; His eternal loving devotion forever.Á º King Giacomo Bible and when all the sons of Israel seen as the fire descended, and the glory of the Lord on the house, were prostrated with the ground on the floor, and worshiped, and praised the Lord, saying, because it's good; For his mercy to persevera ever.New King Giacomo Versioinwhen all the sons of Israel seen as the fire descended, and the glory of the Lord on the temple, chinato the face on the ground on the sidewalk, and they loved and praised the Lord, saying : Á , because it is good, for its eternal mercy forever.Á º new american standard bibleall the sons of Israel, having seen the fire descend and the glory of the Lord on the house, won on the sidewalk with the face to the ground and They worshiped and gave praise to the Lord, saying: Á , certainly he is good, certainly his loyalty is everlasting.Á º NASB 1995all the sons of Israel, given the fire descending and the glory of the Lord on the house, prostrated himself on floor with face on the ground, and worshiped and gave praise to the Lord, saying: a real he is good, truly his benignity everlasting.Á º nasb 1977 and all the sons of Israel, seeing the fire descending and the glory of the Ladies on the house, they bowed down on the sidewalk with the face on the ground and worshiped and gave praise to the Lord, saying: a real he is good, truly his benignity everlasting.Á º amplified biblewhen all the people of Israel seen as the fire descended and saw the glory and splendor of the Lord on the House, they prostrated on the stone floor with the face on the ground, and worshiped and praised the Lord, saying: Á , because he is good, because his mercy and benignity bear forever.Á º Christian Standard BibleAll Israelites observed When the fire descended and the glory of the Lord was on the temple. They prostrated himself on the floor with the ground. The Lord loved ant praised the Lord, because he is good, because the Misericordia lasts him forever.Holman Christian series Bibleall the Israelites observed when the fire descended and the glory of the Lord was on the temple. They prostrated himself on the floor with the ground. They worshiped and praised the Lord, because it is good, for its eternal faithful it is the mercy forever. American Standard Versionand all the sons of Israel looked, when the fire descended, and the glory of the Lord was above the house; And they prostrated himself with the face to the floor on the floor, and worshiped, and made thanks to the Lord, 'saying, because it's good; For his benignity persevering to ever.Aramaic Bible in the plain Englishand all the sons of Israel were looking when the fire came down and the glory of the Shekinah presence of Lord Jehovah filled the house, and they fell with his face to Earth on the sidewalk, and bowed and said, every man to his neighbor: a confess Lord God, because he is good, and his grace is for eternity Á º Brenton seventy Translationand all the sons of Israel has Given the descendant of the fire, and the glory of the Lord was on the house: and they prostrated himself with the ground on the ground on the sidewalk, and adored, and praised the Lord; Because it is good to do so, because the Eternal Him mercy of him for Ever.Contemporary English Versionwhen The crowd of people saw the fire and glory of the Lord, kneeling and worshiped the Lord. They prayed: "The Lord is good, and the love of him never ends." Douay-Rheims BibleMoreOver all the sons of Israel saw the fire off and the glory of the Lord on the house: and fall with the face to the ground, on the stone pavement, they worshiped and praised the Lord: why is it good, because His mercy to always persevere. English Revised Versionand All the sons of Israel looked, when the fire descended, and the glory of the Lord was above the house; And he prostrated himself with his face on the floor, and worshiped, and made thanks to the Lord, saying, because it's good; For his mercy to persevera ever-good news Translationwhen the people of Israel saw the fall of fire from the sky and the filling light the temple, which fell down on the sidewalk, worship God and praising him for his bontea and the His eternal love. God WordiÁ® Translationwhen All Israelites saw the fire descent and the glory of the Lord on the temple, kneeling with the face on the sidewalk. They worshiped and praised the Lord, [saying:] "He is good. His eternal mercy forever." International Versionwhen Standard All Israelis saw the fire that down and the glory of the Lord resting on the temple, were prostrated with the ground on the floor; they worshiped, and made thanks to the Lord, Warning: Can only detect less than 5000 charactersThe house of the Lord. The standard version. The priests have not been able to go to the house of YHWH, because the Glory of YHWH was full the house of the priests of YHWH.NET BibleThes was not able to enter the temple of the Lord because the Lord LORH Warning: Can only detect less than 5000 charactersLadies over the temple, bowed on the sidewalk with their faces on the ground, and they worshiped and gave thanks to the Lord: Á º Á , – "For him is good; his loving devotion lasts forever. Sacrifices of dedication (1 Kings 8 8: 62 '66) 4 Pass the king and all people offered sacrifices in front of the Lord. 5 and the Solomon king offered a sacrifice of 22,000 oxen and 120,000 sheep. So the king and e Warning: Can only detect less than 5000 charactersAnd he had placed it in the middle of the courtyard. He got up on it, he knelt kneeled Warning: Can only detect less than 5000 charactersOffer in this place. 41Now then, Sorgi, Lord God, and enter your place of rest, you and the ark of your power. That your priests, Lord God, to be being Warning: Can only detect less than 5000 charactersand zeredah.e 18solomon did all these articles so big big Warning: Can only detect less than 5000 charactersHis people, he puts you post Warning: Can only detect less than 5000 characters Warning: Can only detect less than 5000 charactersMonte Moria, where the Lord appeared to his father David. He was on the threshing floor of Araunah Jebusite, the place provided by David. I began to build the second day of the second month in the fourth year of his own 3 The Solomon Foundation laid for the construction of the Temple of God was sixty cubits of length and winds (using the Old Standard Cubit). 4The porch in front of the temple was long winds for the whole width of the palace and twenty covets high.he rivested the interior with pure gold. He led the main hall with juniper and covered it with the fine and decorated with palm trees and chain designs. 6he adorned the temple of precious stones. And the gold he used was golden of that of Parvaim. The superimposed ceiling beams, fixtures, walls and doors of the golden temple, and sculpted cherubs on the walls. 8he built in the most holy place, its length corresponding to the width of the TempleÁ º long winds cubits and winds width cubits. He went back to him with six hundred gold talents up. 9The golden nails weighed fifty Sicli. He also covered the top with gold. 10The Santissimo place made a pair of sculpted cherubs and the gold rivesters. 11The total wing opening of the cherubs was twenty cubits. A wing of the first cherub was five covers long and touched the wall of the temple, while the other wing, even five covers long, touched the wing of the second cherub. 12Similarly A wing of the second cherub was five covers long and touched the other wall of the temple, and the other wing, even five covers long, touched the wing of the first cherub. 13 The wings of these cherubs measured twenty cubits. Standed, in front of the main room. 14he made the curtain of blue, purple and scarlet and bisso yarn, with cherubs worked in it. 15 For the front of the temple took two columns, which together were long thirty-five cubits, each with a capital of high five cubits. 16he made intertwined chains and put them on top of the columns. He also made a hundred pomegranates and attached to the chains. 17he erected columns in the front of the temple, one in the south and one to the north. One in the south he called Jakin and the one north Boaz. Notes: 1 3 4 4 8 9 11 13 15 16 17 17 Page 251 'Temple'Á º s furnishings1 he º place five to the right and five to the north. In them the things to use for the olocusters have been rinsed, but the sea was to be used by the priests for washing. 7he made gold candelabra ten according to the specifications for them and placed them in the temple, five on the right and five to the north. 8he made ten tables and placed them in the temple, five right and five to the north. He also made a hundred sprinkling bowls. 9he made a courtyard of the priests, and the great court and the doors for the court, and rivested the bronze doors. 10he placed the sea on the south side, at the south-east corner. 11e huram also made the pots and blades and dusted bowls.so huram was the work he had undertaken for the salty king, in the temple of God: 12 them two pillars, the two capitals in the shape of a bowl at the top of the columns, the two Network sets decorating the two capitals in the shape of a bowl on top of the columns; 13The fifteenth century pomegranates for the two network groups (two rows of pomegranates for each network, decorating captives in the shape of a bowl over the columns); 141a stands with their basins; Sea 15The and twelve bulls under it; Peats 16The, blades, meat forks and all its articles.All The objects that Creatam-ABI did for the King Solomon for the temple of the Lord were of polished bronze. The king had thrown them into clay molds in the Jordan valley between Sukkoth and Tsarthan. All these things that have been carried out for some time amounted to the weight of the bronze could not be calculated. 19solomon also made all the furnishings that were in enjoying Temple: the golden altar, the tables on which was the bread of the presentation; 20th pure gold candelabra, with their lamps, to burn in front of the sanctuary as prescribed; 21 floral goldsmiths and lamps and calipers (were in solid gold); 22 pure wick gold trimmer, sprinkle bowls, plates and rubbish; And the golden doors of the Temple: the interior doors to the Most Holy Place and the doors of the main hall.footnotes: 1 2 2 3 5 5 17 Page 261When all the work Solomon had done for the temple of the Lord was finished, he brought In the His father David had dedicated ... Silver and gold and all the furnishings - and put them in the treasures of the Temple of God. The Ark led to the Temple2then Solomon summoned to Jerusalem the elders of Israel, all the leaders of the tribes and leaders of Israeliti families, to make the Ark of the Lord's Pact from Zion, the city of David appear. 3 And all the Israelites gathered at the king at the time of the festival in the seventh month. 4When all the elderly of Israel had arrived, the Levites took the Ark. 5 and brought the ark and the meeting tent and all the sacred furnishings in it. Levitic priests do so; 6 And the King Solomon and the entire Assembly of Israel who had gathered on him were in front of the Ark, thus sacrificing so many sheep and cattle that could not be registered or counted. The 7th priests then brought the Ark of the Lord's Pact in his place in the inner sanctuary of the temple, the holy place, and put him under the wings of the cherub. 8 The cherub widens the wings on the Ark site and covered the ark and its load-bearing polish. 9 These poles were so long that their extremities, which extend from the Ark, could be seen before the internal sanctuary, but not from the outside of the holy place; And they are still there today. 10 This was nothing in the Ark except the two tablets that Mosà had placed it in Horeb, where the Lord made an alliance with the Israelites after they left Egypt. 11 The priests withdrew from the holy place. All the priests who were consecrated, regardless of their divisions. 12 All the Levites that were musicians - Asaph, Heman, Jeduthon and their children and relatives "stopped on the east side of the altar, clothes of fine linen and playing Cymbals, Arpe and Lire. They were accompanied by 120 priests playing trumpets. 13The trumpeters and musicians joined the unison to give praise and thanks to the Lord. Accompanied by Trombe, Cymbals and other instruments, the singers raised their voices in praise to the Lord and sang: "It's good; The love of him lasts forever "then the temple of the Lord was full of cloud," and the priests could not carry out their service because of the cloud, because the glory of the Lord has filled the temple of God. God.





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