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What's the sixth commandment

The sixth commandment of the decalogue could refer to: "Do not kill" in the framework of Philonic distribution used by Hellenistic Jews, Greek Orthodox and Lutheran Protestants exception, or the Talmudic division of the III century Jewish Talmud. "Do not commit adultery" as part of the offshore of Augustinians used by Catholics and Lutherans. Topics to which the same term this page refers to the first disambiguation associated with the title VI Commandment.if An internal connection conducted you here, you may want to change the connection to point directly to the designed article. Extract from " God is the fairtor. Breathed in the first man a breath of life (Genesis 2: 7), and the plan of him is to give every being a real chance of LifeÀ € eternal life as children and daughters of him in the human kingdom of him . Jesus Christ said, it is God in fact much loved the world to give his unique son, because anyone believes in him does not die, but he has eternal LifeÀ € (John 3:16). He wants for everyone to repent, and have salvation € eternal life (1 Timothy 2: 4; 2 Pietro 3: 9). This physical life is a field of training for future life. Choose life God values of life highly. He tells us to choose life: À € I call heaven and earth today witnessing against you, I put you before life and death, blessing and curse; So choose life, whether you are your Livea (Deuteronomy 30:19) descendants. God showed the value of human life, imposing the capital punishment for the murder of another person (Exodus 21:12, 14). Accidental killing, of course, was treated differently (Exodus 21:13; Numbers 35:11). À , you won't do Killa that means the version of King Giacomo, the most influential English version of the Bible for centuries, translated the sixth commandment as it is not Killa (Exodus 20:13). Other elderly translations use the word to kill as well. But most modern versions of the Bible use the word murder instead. In his book from 1982 New International Encyclopedia of Bible Difficulty, Bible Gleason L. Archer explained the problem with the translation À € kill.À € a more confusion arose from the misleading translation of exodus 20:13 that occurs in Most of the English versions [before that time]. The original Hebrew uses a specific word for murder (Rasah) in this sixth commandment and should be rendered À € user will not be able to murderÀ € (TILC). To this is no prohibition against the death penalty for capital crimes, as it is not a general term for the suppression of life, such as our word English a Killa implies. Exodus 21:12, right in the next chapter, we read: a man who strikes a man, so that he dies, he will be put to Death.À € what is equivalent to a specific divine command to punish a murder with the punishment capital, in Harmony with Genesis 9: 6: À € Who spreads the blood mana s, from man his blood will be scattered, because in the image of God he did Mana (NASB) .à , thatÀ € That's why we use the translation , a user cannot murderÀ € (new diodati, New International Version, English Versione, World English Bible, etc.). The spiritual intent of the sixth Commandment Jesus Christ exhibited on the sixth commandment to emphasize the spiritual intent of him. He told us not to get angry without a cause or to allow anger to induce us to make violence or even abuse another person verbally: À , you intended that it was told the ancients, À , do not kill, who will have killed will be in danger of the Judgment.À € But I tell you that anyone who adheres with his brother without reason, will be subjected to the sentence. And who told him about him, a Raca! A [an empty head meaning, à , the Nelson Study Note Bible] must be in danger of advice. Him! Who À € fool A are in danger of hellish hell (Matthew 5: 21-22). The right anger (God gets angry with sin, as Jews 3:17 shows), but it must be controlled as God souls souls Anger with patience and mercy. This is shown in Joel 2:13, where Joel encourages us to throw them on God's mercy: "Ask your heart, and not your heads; back to the Lord your God, because it is kind and merciful, slow to anger, and of great kindness; and surrenders to do evil.À € à ,~ looks more about the right rage of God in our articles À € à ,~ "Why is God angry with America? À € à ,~ À € à ,~ À "Wrathrath of God." And studying how the Bible says we should respond in our free libret Change your life! Hate is the murder of the Bible, shows that the I hate is the attitude of the murder. The apostle John wrote: À € à ,~ "Anyone hates, his brother is a murderer, and you know that no murderer has the eternal life that respected in him ... (1 John 3:15). The Bible also shows the dangers of our words and we can kill with our languages. The Bible also shows the dangers of our words and we can kill with our languages (proverbs 18:21). À € à ,~ "Thus the language is a small member and boasts great things. Look at how big a forest a bit of fire of fire! And the language is a fire, a world of iniquità. The language is "C so set among our members contacting the whole body and focuses on the course of nature; and is intended for the fire of hell. For every kind of beast and bird, reptiles and sea creature, it is domesticated And it was tamed by humanity. But no man can tame his tongue. It is an undisciplined evil, full of deadly poison "Giacomo 3: 5-8). We must replace the hatred "the attitude of murder" with love, demonstrated by the action: "We know that we went from death to life, because we love the brothers. Whoever loves his brother died in death. À € à , , ~ | | But anyone who has products of this world, and sees his injad-needed brother, and closes his heart from him, how does he love God from him? My children, do not love in words or in language , but in progress and in truth ... (1 John 3:14, 17-18). Love your enemies, we must not even hate an enemy, but loving, bless, do well and pray for them. While Jesus Christ has Taught in the sermon on the mountain, À € à ,~ "You heard that it was said, À € à ,~ À.À- You will love your neighbor and hate your enemy. "But I'll tell you, you love your enemies, bless those who curse you, do good to those who hate you and pray for those who need spelling and prosecuted, that you could be children of your father in paradise; because it raises Its sun on evil and good, and sends the rain on the right and on the unjust.À € à ,~ (Matthew 5: 43-45). The first murder The attitude of hatred and murder dates back before humans existed. Jesus said to the people of her day that eventually defined her death: À € à ,~ "You're your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and he is not in the truth, because there is no truth in him ... John 8:44). The devil has infected humans with this attitude of hatred and murder from the beginning, when Cain killed jealousy brother of him, committing the first murder (Genesis 4: 3-8). The Apostle John expands on the influence of Satan and the motivation of the Cain in 1 John 3: 10-12: À € à ,~ "on this the children of God and the sons of the devil are manifested: anyone who does not practice justice not God is, nor is he who does not love his brother. Why this is the message you heard from the beginning, that we should love each other, not like Cain that was of the evil and murdered his Brother. And why did he kill him? because his works were evil and the right brother. À >»We have a number of useful resources on applying the sixth commandment today by jealousy, hate and anger. These include À € à ,~ À "How to overcome jealousy," a devil for the devil and related articles and blog posts. For further studies of the other commandments, read the article À € à ,~ "What are the Commandments? À ,à ,~ Continue reading Page 2 The rest of the Bible further enlarges the Holy, just and good Law of God. Reveal a way of life that produces great benefits in this life life That Jesus said is a prerequisite to enter eternal life (Mt 19.17). How can we know how to love God if he tells us? How can we avoid the pitfalls à €

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